

Community Planners Committee

Planning Department • City of San Diego
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Tuesday, August 22nd, 2023

REGULAR MEETING AGENDA

LOCATION: 4425 Bannock St.

Cathy Hopper Clairemont Friendship Center

TIME: 6:00-7:45 p.m.

NOTE: If a Sign Language interpretation or language translation services are required, please visit www.sandiego.gov/planning/translation to submit a request at least (3) three workdays prior to the meeting date to insure availability. Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting at the discretion of the Chair.

- ITEM #1 - 6:00 CALL TO ORDER/INTRODUCTIONS/MODIFICATIONS TO THE AGENDA:**
Please mute your microphone except when speaking. Meeting may be recorded.
- ITEM #2 - 6:05 NON-AGENDA PUBLIC COMMENT - 2 minutes per issue**
Identification of issues that are within the jurisdiction of the CPC, but not on the agenda. No discussion or action is permitted, except to establish a subcommittee for study, or place the item on a future agenda.
- ITEM #3 - 6:10 APPROVAL OF MINUTES OF June 27th, 2023 and ROLL CALL**
- ITEM #4 - 6:15 PLANNING GROUP STIPEND – (INFORMATION ITEM):**
Marlon Pangilinan, Interim Program Coordinator, City Planning Department. The City Planning Department is evaluating the annual planning group stipend process and would like to hear from CPC members regarding materials, services and costs to support planning group operations and to build awareness of planning groups in local communities per the [Community Participation and Representation Plan](#). Currently, planning groups receive a \$500 annual stipend per the [administrative guidelines](#).

ITEM #5 - 6:45 **Blueprint San Diego AD HOC Committee Updates - (DISCUSSION ITEM)** Chris Nielsen, AD HOC Chair, will Gove an update on where they are in the review process and upcoming meetings to participate in.

ITEM #6 - 7:15 **REPORTS TO CPC:**

- Staff Report
- Chair's Report
- Info for May Officer Elections.
- CPC Member Comments

ITEM #7 - 7:30 **ADJOURN TO NEXT REGULAR MEETING:** September 26th, 2023.