

Community Planners Committee

Planning Department • City of San Diego

9485 Aero Drive, MS 413 • San Diego, CA 92123

SDPlanningGroups@saniego.gov • (619)-235-520

Tuesday, March 26th, 2024
4425 BANNOCK AVE.
CLAIREMONT, 9117
REGULAR MEETING AGENDA

TIME: 6:15 p.m - 8:30 p.m.

NOTE: If a Sign Language interpretation or language translation services are required, please visit www.sandiego.gov/planning/translation to submit a request at least (3) three workdays prior to the meeting date to insure availability. Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting at the discretion of the Chair.

You can stream the meeting here: <https://www.facebook.com/NHCPG>

- ITEM #1 - 6:15 **CALL TO ORDER/ROLL CALL/MODIFICATIONS TO THE AGENDA**
- ITEM #2 - 6:20 **NON-AGENDA PUBLIC COMMENT** - 2 minutes per issue
Identification of issues that are within the jurisdiction of the CPC, but not on the agenda. No discussion or action is permitted, except to establish a subcommittee for study, or place the item on a future agenda.
- ITEM #3 - 6:30 **APPROVAL OF MINUTES OF FEBRUARY 27th, 2024**
- ITEM #4 - 6:35 **ENVIRONMENTAL JUSTICE ELEMENT (ACTION ITEM)** - Paolo Boylan, Senior Planner, will present the Draft Environmental Justice Element. The City is seeking a recommendation on to promote livable and healthy communities.
- ITEM #5 - 7:15 **UPDATE ON CHANGES TO COUNCIL POLICY 600-24 AND CPG RECOGNITION (INFORMATION ITEM)** - Marlon Pangilinan will present updates on what changes to Council Policy 600-24 were brought out of the Land Use and Housing and will be presented to the full City Council.
- ITEM #6 - 7:45 **ANNUAL REPORT PORTAL (INFORMATION ITEM)** - Marlon Pangilinan will present on the new Annual Report Portal.

ITEM #7 - 8:00 **BLUE PRINT SAN DIEGO (DISCUSSION ITEM)** - The City has requested time on the agenda to present Blue Print San Diego. In preparation for next months item, the board will discuss previous work by the subcommittee and steps forward.

ITEM #8 - 8:30 **REPORTS TO CPC:**

- Staff Report
- Chair's Report
- CPC Member Comments